

**DR-2 Disclosure Summary Page****DR-2**

|   |                        |                           |                      |
|---|------------------------|---------------------------|----------------------|
| <b>Committee to elect Mike Richardson</b> |                        | <b>Status:</b> Audited    |                      |
| <b>Committee Type:</b>                    | City Candidate - Mayor | <b>Statutory Due Date</b> | 1/27/2011            |
| <b>County:</b>                            | Polk                   | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                          | 0                      | <b>Filed Date</b>         | 1/28/2011 5:53:46 PM |
| <b>Committee Code:</b>                    | 13960                  | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>                   | Republican             | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b>                       | 2011                   | <b>Candidate Name:</b>    | Richardson, Mike R   |

**Treasurer**

|   |                          |                        |
|---|--------------------------|------------------------|
| <b>Last Name:</b> Richardson            | <b>First Name:</b> Patty | <b>MI:</b> M           |
| <b>Address:</b> 4865 Copper Creek Drive |                          |                        |
| <b>City:</b> Pleasant Hill              | <b>State:</b> IA         | <b>Zip Code:</b> 50327 |
| <b>Phone:</b> 515-263-9337              |                          |                        |
| <b>E-Mail:</b>                          |                          |                        |

**Chairperson****Statement of Cash On Hand**

|                                      |          |
|--------------------------------------|----------|
| Cash on Hand at Start of Period      | \$0.00   |
| Schedule A: Cash Contributions Total | \$902.00 |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$902.00 |
| Schedule B: Expenditure Total        | \$0.00   |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$902.00 |

**Additional Assets and Liabilities**

|                                      |         |
|--------------------------------------|---------|
| Loans in Place at Start of Period    | \$0.00  |
| Schedule D: Unpaid Bills             | \$49.29 |
| Schedule E: In-Kind Contributions    | \$0.00  |
| Schedule F2: Forgiven Loans          | \$0.00  |
| Schedule F2: Outstanding Loans       | \$0.00  |
| Schedule G: Consultant Breakdown     | No      |
| Schedule H1: Campaign Property Value | \$0.00  |

**Schedule A: Contributions****Sch-A**

|   |                           |                      |
|---|---------------------------|----------------------|
| <b>Committee to elect Mike Richardson</b>     | <b>Status:</b>            | <b>Filed</b>         |
| <b>Committee Type:</b> City Candidate - Mayor | <b>Statutory Due Date</b> | 1/27/2011            |
| <b>County:</b> Polk                           | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                            | <b>Filed Date</b>         | 1/28/2011 5:53:46 PM |
| <b>Committee Code:</b> 13960                  | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican            | <b>Amendment Date</b>     |                      |

| Contribution Date                  | Contribution Committee ID | Name and Address of Contributor   | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|------------------------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 12/15/2010                         | Check #                   | Richardson, Mike R<br>4865 Copper Creek Drive<br>Pleasant Hill, IA 50327            | Self                      | \$50.00             |             |
| Donation                           |                           |   |                           |                     |             |
| 1/6/2011                           | 35015<br>Check #<br>001   | Good Government For Pleasant Hill<br>5060 Cleburne Court<br>Pleasant Hill, IA 50327 | N/A                       | \$500.00            | <b>X</b>    |
| Donation to campaign               |                           |   |                           |                     |             |
| 1/13/2011                          | Check #                   | Unitimized donations<br>4865 Copper Creek Drive<br>Pleasant Hill, IA 50327          | None                      | \$152.00            |             |
| Unitimized donations under \$25.00 |                           |   |                           |                     |             |
| 1/15/2011                          | Check #                   | Spalding, Gene<br>1664 Lakeview Drive<br>Pleasant hill, IA 50327                    | None                      | \$100.00            |             |
| Donation                           |                           |   |                           |                     |             |
| 1/15/2011                          | Check #<br>6949           | Wallace, Robert<br>5155 Copper Creek Drive<br>Pleasant Hill, IA 50327               | None                      | \$100.00            | <b>X</b>    |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$302.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$600.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$902.00</b> |

## Schedule D: Incurred Indebtedness

Sch-D

|   |                           |                      |
|---|---------------------------|----------------------|
| <b>Committee to elect Mike Richardson</b>     | <b>Status:</b>            | <b>Filed</b>         |
| <b>Committee Type:</b> City Candidate - Mayor | <b>Statutory Due Date</b> | 1/27/2011            |
| <b>County:</b> Polk                           | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                            | <b>Filed Date</b>         | 1/28/2011 5:53:46 PM |
| <b>Committee Code:</b> 13960                  | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican            | <b>Amendment Date</b>     |                      |

| <b>Date Incurred</b> | <b>Name and Address of Person to Whom Debt or Obligation is Owed</b>     | <b>Description of Goods or Services Provided or Purchased</b> | <b>Balance Owed at Close of Reporting Period*</b> |
|----------------------|--|---|---|
| 1/27/2011            | Richardson, Mike R<br>4865 Copper Creek Drive<br>Pleasant Hill, IA 50327 | Advertising   | \$49.29   |

|  |                |
|--|----------------|
| <b>Total Balance Owed at Close of Reporting Period</b> | <b>\$49.29</b> |
|--|----------------|